JUNIOR ANGLER TOURNAMENT

Presented by Summit Contracting Group

Tuesday, July 18,2017

In order to participate in the Junior Angler Tournament, the Captain must be registered in the General Tournament!

FOR OFFICE USE ONLY

Boat No. _____

Jr. Angler # _____

Date Pd _____

CK ____ CC _____ Cash____

Amount Pd $_____

Entered to QB _____

Entered to Spreadsheet ____

Please Print. Form Must Be Filled Out Completely. Complete Rules Available at www.kingfishtournament.com.

Name of Child:_____ Date of Birth:_____
(Last) (First) (Middle Initial)

Captain's Name:_____
(Last) (First) (Middle Initial)

Name of Parent/Guardian: _____ Home Phone #: (____)_____

Address:_____

City:_____ State:_____ Zip:_____

RELEASE: **Read carefully before signing.**

Payment of the entry fee constitutes a representation by each Captain/Jr. Angler that he/she has read and understands the Tournament Rules and that he/she will abide by such rules and the decisions of Tournament personnel. None of the amounts paid for entry should be considered as a charitable contribution.

JUNIOR ANGLER TOURNAMENT ENTRY FEE: $10.00 **TOTAL FEE PAID: $_____**

Questions: Contact 904-251-3011 or gjkt@kingfishtournament.com

PAYMENT VIA CREDIT CARD: Fax to (904) 251-3738 OR register online at www.kingfishtournament.com

Type: ☐ VISA ☐ MasterCard ☐ American Express

Card # _____ **Exp. Date:** _____ **TOTAL: $**_____

Signature: _____ Date: _____

RELEASE

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF JACKSONVILLE MARINE CHARITIES, ITS SPONSORS AND VOLUNTEERS USE REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMININATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM JACKSONVILLE MARINE CHARITIES, ITS SPONSORS AND ITS VOLUNTEERS IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND JACKSONVILLE MARINE CHARITIES HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

I agree that in consideration for the acceptance of this entry and of my child's participation in the Junior Angler Kingfish Tournament, for myself and my child, his or her personal representative, heirs and executors, I hereby release and forever discharge Jacksonville Marine Charities, Inc. d/b/a The Greater Jacksonville Kingfish Tournament, its sponsors and volunteers of all liabilities, claims, actions, damages, costs or expenses for bodily injury, death or property damages, which I or my child may have against them resulting from an inherent risk in the fishing tournament, meaning those dangers or conditions, known or unknown, which are characteristic of, intrinsic to, or an integral part of the fishing tournament and which are not eliminated even if the Tournament acts with due care in a reasonably prudent manner. The term includes, but is not limited to the failure by the Tournament to warn the natural guardian or minor child of an inherent risk; and the risk that the minor child or another participant in the Tournament may act in a negligent or intentional manner and contribute to the injury or death of the minor child. I understand that this release is an unconditional, full and general release, which includes all claims whether bases on the gross or simple negligence, actions or inaction of any of the released parties. I hereby authorize the use of my child's name and/or likeness, free of further consideration, for promotion and advertising purposes in any media form and reproduction, including, but not limited to radio, television, newspaper, brochure or video.

_____ _____

Signature of Parent or Legal Guardian Date

Name of Child

_____